

Upland News

CONTINUOUS SERVICE SINCE 1894

93rd Year, No. 10

Thursday, April 14, 1988

Two R.C. commissioners resign posts

By Lee Peterson

Two Rancho Cucamonga commissioners have resigned their posts to avoid conflicts of interest between their development-oriented livelihoods and their public service.

The commissioners, Peter Pitassi and Bob Dutton, were informed recently by the Rancho Cucamonga city attorney that they would be in violation of a state Fair Political Practice Commission regulation if they continued to serve on their respective commissions while

dealing with other city officials and staff in a professional capacity.

Pitassi, a partner in a local architectural firm, was chairman of the Park and Recreation Commission prior to his resignation. He has served as a commissioner since 1982 when he was appointed to the Advisory Commission.

Dutton, who owns an Ontario-based property management firm, has been a member of the Public Safety Commission since its creation in June 1987. He also served on that commission's precursor, a committee, for about six months.

Dutton said it was "really crazy" that a member of the community should be prevented from sitting on a commission that functioned in a capacity totally unrelated to his or her business.

"I was really enjoying it quite a bit and I thought that the Public Safety Commission was doing a great service," Dutton said.

The commission reviews sheriff's department activity, fire protection service levels and makes recommendations on traffic engineering projects such as traffic lights.

City officials said the

regulation in question, under a recent court interpretation, would not allow any member of a city commission or committee to make contact with any city employee concerning matters of private business.

City Attorney Jim Markman was unavailable for comment last week.

Pitassi said he would have liked to continue, but was glad to have had the opportunity to serve for six years.

"In retrospect, sure I'd like to be on the commission. But I'm comfortable with the decision," Pitassi said.

He did allow that the regulation from now on would make it impossible for someone just starting out to serve as he did.

The rule could make it difficult for a small city to operate if residents who want to serve are not permitted to do so, Pitassi said.

The city attorney last September said it was no conflict of interest for Pitassi to be hired by the city to draw up conceptual plans for the new city yard project. The Pitassi-Dalmau firm was awarded the \$100,000 contract.

Signs warning of child with hearing disorder approved

By Lee Peterson

The West Valley's first set of traffic signs to warn motorists of a hearing-impaired child's presence will be posted in Rancho Cucamonga.

The signs, to be erected in an Alta Loma residential neighborhood, were approved this week along with a policy to govern such requests in the future.

The city's Public Safety Commission agreed to grant the "Deaf Child Near" signs that resident Sue Zasadil asked to be installed in her neighborhood to protect her 5-year-old son, Jason or "J.R.," who is hearing impaired.

The special signs will be erected in the vicinity of La Vine Street, just west of Carnelian Avenue where the road ends in a cul-de-sac.

Municipalities are given the right to use such signs by the state vehicle code. Santa Ana put up a set of signs in 1985 in a deaf boy's neighborhood, according to the Santa Ana

department of traffic engineering.

Rancho Cucamonga Associate Civil Engineer Chuck Mackey said the specific location of the signs has not yet been determined, but that the placards will be posted in about three weeks time.

In the future, parents who want a similar sign posted on their streets will have to apply to the city in writing.

Through the written application they will agree to notify the city when and if they move, so the signs can be removed. The signs also will be removed when the child turns 18. Parents must agree that the child still is responsible for his or her own safety.

The sign locations will be regularly reviewed every three years. Mackey said the signs can be placed only on residential two-lane streets.

Applicants will have to submit a doctor's statement certifying the child as deaf or hearing impaired.

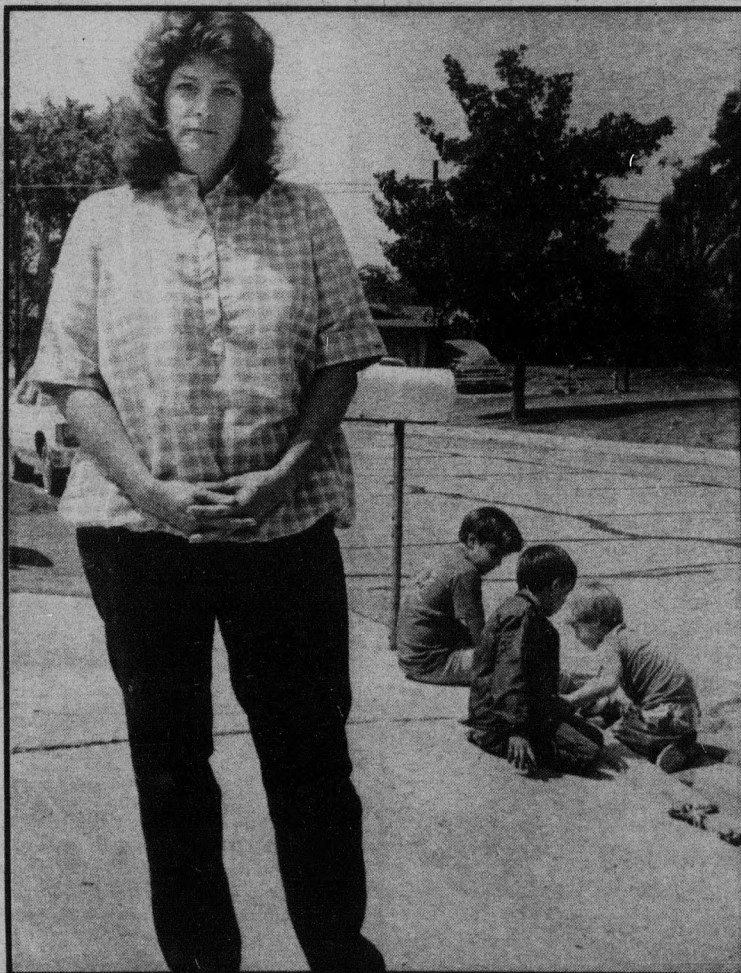


Photo by Lee Peterson

Sue Zasadil has asked the city of Rancho Cucamonga to post traffic signs in her neighborhood which would warn motorists that her 5-year-old son Jason is hearing-impaired. Jason "J.R." Zasadil, right, plays with friends Mike Valdivia, center and David Valdivia, left background.

Museum future is uncertain

By David Madsen

It's been five months since the Chaffey Communities Cultural Center's Museum on 18th Street in Upland burned down but questions concerning the museum's future remain.

The center's board of directors currently is faced with deciding whether to rebuild the old St. Mark's church that housed the museum, or purchase the Carnegie library building in the Upland Civic Center.

At last week's council meeting, Mayor Richard Anderson said the center would get top consideration for the library, if the group could demonstrate it has the financial means to renovate the structure.

Anderson gave the group until the upcoming council meeting on Wednesday to reply to the city's offer.

Despite the offer, museum board member Lynn Merrill remained skeptical about the group's chances of obtaining the library.

"We have never been really sure what the city would do," said Merrill.

See MUSEUM/Page 2

Community leader Harold Bailin dies Museum/

By Natalie Shore

Former Upland City Councilman and longtime civic leader Harold "Hal" A. Bailin died of unknown causes April 3 while working in his garden. He was 57.

Born in Santa Monica, Mr. Bailin was an Upland resident 31 years.

Close friends and associates remember Mr. Bailin as one of the West Valley's most respected attorneys and community leaders. Mr. Bailin served as Upland councilman from 1970-78, was a member and past president of the Upland Rotary Club, was twice elected president of the Upland Chamber of Commerce and co-founded one of the West Valley's most successful law firms.

"There's a great deal of grief in the office right now," said Samuel Crowe, who, with Mr. Bailin, founded the law firm of Covington and Crowe in 1966.

"He was a man of very strong principles," said Crowe. "A good friend, a good lawyer and a good father."

"Hal Bailin's death is a tremendous loss to the community," said John McCarthy, former Upland mayor and fellow Rotarian, who remembers Mr. Bailin as a man of great leadership qualities who dedicated himself to doing his job well.

Mr. Bailin helped guide Upland through its transition from an agricultural community to a booming residential and commercial center, said McCarthy. "He was very intelligent, one of the guiding lights"

McCarthy also credited Mr. Bailin for encouraging community involvement and making city leaders accessible to the citizens. "He was instrumental in making the city fathers more conscious of and available to the general public," McCarthy said.

A graduate of UCLA and Boalt Law School, Mr. Bailin had worked for the district attorney in Washington, D.C., was a past

board member of the California Trial Lawyers Association and was president of the local chapter.

Mr. Bailin served in the Army during the Korean War, was a member of the Upland Mayor's Advisory Committee, was a founding member of the West End Opera Association, was active in the Foothill Freeway Association, and was a past president of the Ontario-Upland Junior Chamber of Commerce. He was a recipient of the Outstanding Young Man of the Year Award of the Junior Chamber of Commerce. He served on the board of directors of Southern California Association of Governments, and was past president of the Inland Empire Division of the League of California Cities.

The news of Mr. Bailin's death was a great shock to all, said Tony Malone of the Upland Chamber of Commerce. "He was my closest friend. One of the most ethical men I've ever known," Malone said.

Malone, who has been afflicted with eye problems, remembered when the Bailins came immediately to his bedside upon returning from Europe and learning about a difficult surgery.

"He brought me right out of the depths of depression. He lifted me up and got me fighting again," Malone said.

"He's just been an inspiration to me all my life," said Malone. "A caring and compassionate person. Tremendously loyal."

Mr. Bailin is survived by his wife Joan; three daughters, Gigi Bailin of San Francisco, Vicki Bailin of Fox Hills and Alison Bailin of New York; a sister, Diana Weilman of Woodland Hills; and a brother Louis Bailin of Santa Rosa.

The Bailin family planned a private cremation to be followed by burial at sea.

At the family's request, memorial contributions may be made to Polio Plus through the Upland Rotary Club, P.O. Box 701, Upland, 91785.

Stone Funeral Home was in charge of arrangements.

Currently, no one is sure what decision the museum's board will make either.

"At our last (board) meeting, we decided to mothball the old St. Mark's building and build a new one," said Merrill.

However, board President Phil Born said the matter still is up in the air, until the council's offer is discussed at the group's meeting on Saturday.

"I'm leaning pretty strongly toward rebuilding, but that's a decision the entire board must make," Born said.

Cost estimates on rebuilding the old museum range from \$275,000 to \$500,000, said Merrill.

Restoring the library would cost about \$180,000, he added.

The center currently has financial assets totaling \$194,000.

But only about \$160,000 of that would be available for a rebuilding project, said Born.

The museum once was home to a collection of unique artifacts representing area industries, clothing and furniture

from the late 1800s, and native American Indian baskets and pottery.

When the museum went up in flames last December, many of the center's historic items were lost, but also much survived.

Fire officials say the fire was started by an arsonist.

"Probably 80 percent of the artifacts survived the fire," Merrill said.

The remaining items currently are being stored on an industrial property site on Arrow Highway, Merrill added.

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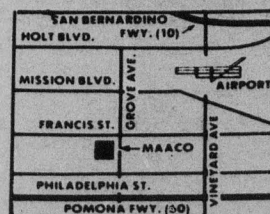


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**LIFE AND ACCIDENT AND HEALTH
SYNOPSIS OF THE ANNUAL STATEMENT -
YEAR ENDED DECEMBER 31, 1987 of**
United Equitable Life Insurance Company (Full Corporate Name)
7373 N. Cicero Ave., Lincolnwood, Illinois 60466 (Home Office)
(Report all amounts in
whole dollars (only))

Total admitted assets (Page 2, line 24)	\$14,952,055
Total liabilities (Page 3, line 26)	5,401,913
Capital stocks (Page 3, line 27A&27B)	1,500,000
Aggregate write-ins for other than special surplus funds (Page 3 line 27C)	-0-
Gross paid in and contributed surplus (Page 3, line 28)	3,000,000
Aggregate special surplus (Page 3, line 29A)	-0-
Unassigned funds (surplus) (Page 3, line 29B minus 29C)	5,050,142
Gain (Loss) from operations (Page 4, line 31)	(2,261,916)
Increase (Decrease) in Capital and Surplus during 1987 (Page 3, line 30, 1987 minus 1986)	(6,696,995)
Insurance in Force: Nationwide (Page 15, line 20, Col. 10 - whole dollars)	4,740,000
Accident & Health premiums - Schedule H-Col. 1, Line 1)	13,195,631
Insurance in Force: California Business Page (Page 46 Line 22, Col.6)	-0-
Accident and health premiums - Direct California Business Page (Page 46, Line 25, Col. 2)	-0-

We hereby certify that the above items are in accordance with
the Annual Statement for the year ended December 31, 1987 made
to the Insurance Commissioner of the State of California, pursuant
to law.
Robert Lustbader /s/ROBERT LUSTBADER
(Name of President) (Signature of President)
Daniel D. Roycroft /s/DANIEL D. ROYCROFT
(Name of Secretary Asst.) (Signature of Secretary Asst.)
Publish: March 24, 31; April 7, 14, 21, 1988 Upland News
A394969 (DC7774)

NOTICE OF TRUSTEE'S SALE
Loan No. 07-88-08369/LEDET
T.S. No. Q79313
UNIT CODE Q

T.D. SERVICE COMPANY as
duly appointed Trustee under
the following described deed of
trust WILL SELL AT PUBLIC
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BIDDER FOR CASH (in the
forms which are lawful tender
in the United States) and/or
cashier's, certified or other
checks specified in the Civil
Code Section 2924h (Payable in
full at the time of sale) all right,
title and interest conveyed to
and now held by it under said
Deed of Trust in the property
hereinafter described:

TRUSTOR:
KENNETH F. LEONARD
CHARLOTTE P. LEONARD
BENEFICIARY:

DIRECTORS MORTGAGE
LOAN CORPORATION
recorded June 30, 1983 as Instr.
No. 83-146738 of Official Records
in the office of the Recorder of
San Bernardino County; said
deed of trust describes the fol-
lowing:

LOT 11, TRACT NO. 10745,
IN THE CITY OF UP-
LAND, COUNTY OF SAN
BERNARDINO, STATE OF
CALIFORNIA, AS PER
PLAT RECORDED IN
BOOK 156 OF MAPS,
PAGES 20 AND 21, OFFI-
CIAL RECORDS OF SAID
COUNTY.

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ED 6-27-83. UNLESS YOU
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A LAWYER.

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LAND, CA.

"(If a street address or com-
mon designation of property is
shown above, no warranty is
given to its completeness or
correctness)." The beneficiary
under said Deed of Trust, by
reason of a breach or default in
the obligations secured thereby,
heretofore executed and deliv-
ered to the undersigned a writ-
ten Declaration of Default and
Demand for Sale, and a written
notice of default and election to
cause the undersigned to sell
said property to satisfy said
obligations, and thereafter the
undersigned caused said notice
of default and election to be
recorded December 1, 1987 as
Instr. No. 87-421850 of Official
Records in the office of the
Recorder of San Bernardino
County;

Said Sale will be made, but
without covenant or warranty,
express or implied, regarding
title possession, or encumbr-
ances to pay the remaining
principal sum of the note(s)
secured by said deed of trust,
with interest as in said note
provided, advances, if any, un-
der the terms of said Deed of
Trust, fees, charges and expen-
ses of the Trustee and of the
trusts created by said Deed of
Trust.

Said sale will be held on: June
13, 1988, at 2:30 p.m. at the
main entrance to the County
Courthouse, 351 N. Arrowhead,
San Bernardino, CA.

At the time of the initial
publication of this notice, the
total amount of the unpaid bal-
ance of the obligation secured
by the above described deed of
trust and estimated costs, ex-
penses, and advances is
\$106,167.66.

It is possible that at the time

of sale the opening bid may be
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If available, the expected
opening bid may be obtained by
calling the following telephone
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sale: (415) 946-4357.
Date: March 28, 1988

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NOTEBOOK

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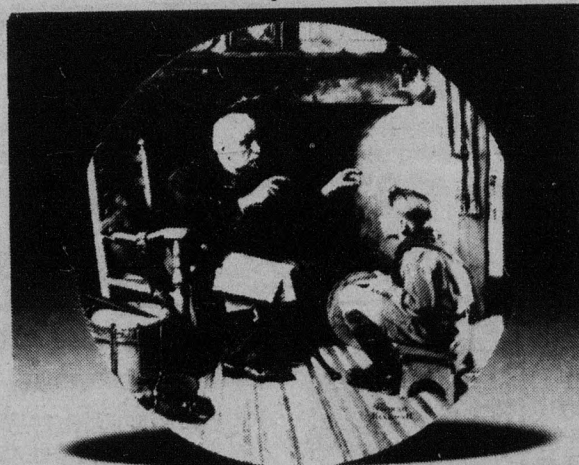
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Parks to be alive with the sound of music

City Council agrees to let it be — with restrictions

By Lee Peterson

Sounds of music once again will issue from the amphitheater at Rancho Cucamonga's Red Hill Community Park.

The Rancho Cucamonga City Council last week approved a new music and amplification policy that will officially "reopen" the amphitheater at the nine-month-old park.

The performance facility has

been closed since Labor Day last year when city officials pulled the plug on a music concert after numerous complaints from residents near the park.

The new policy approved last week will govern all park land in the city, regulating any program using amplified music or music by itself.

The policy states that any such function shall conform with the municipal code, which

allows a maximum of 74 decibels.

Senior Recreation Supervisor Kathy Sorenson said the new policy simply applies to the parks the existing municipal code which also governs, for example, house and backyard parties anywhere in the city.

"The sound level allowed is no more than what your neighbor is allowed to do at a party," Sorenson said.

In order to put on a program at the amphitheater, one must, along with filing a facility use request, obtain a music and amplification permit from the Community Services Department.

Groups or people wishing to use music or amplification then will be notified that their function's sound level will be monitored by a code enforcement officer at the park.

The city will charge \$26.75 per hour to cover the cost of

monitoring the event. The city already owns decibel monitoring equipment.

Violators will receive first a warning, then upon the second offense at the same function will be cited by the code enforcement officer. Breaking the code is a misdemeanor.

In addition, upon the suggestion of Councilwoman Pamela Wright, the policy also will subject violators to a period of suspension from using the parks.

Mountain men visit Upland students

By Natalie Shore

Four men clad in deerskin jackets and knee-high moccasins raised their palms to the Magnolia Elementary School students.

"Yatahey!" said the Bear Gulch Mountain Men, greeting the children with a traditional Indian salutation.

"Yatahey!" replied nearly 100 fourth, fifth and sixth graders who gathered around to learn about the rugged lifestyle of a California settler in the early 1800s.

Bringing to life one chapter of California history, members of the mountain man group from Upland held an outdoor assembly for Upland's Magnolia elementary students one afternoon last week.

Members of a larger group which relives the frontier life on annual camping trips, the men used authentic teepees, flints and tinders, Indian lances and 50-caliber, gunpowder-operated Hawken rifles to give students a first-hand glance of what it took to survive the terrain.

"Students who use nylon

backpacks don't realize what it was like," said Greg Teague, who also goes by the name Lane Badger.

Actual demonstrations of how to throw a tomahawk, build a teepee and trap a beaver followed dramatic wilderness stories.

"It's the history of our own backyard," said John Santiago, alias Black Hawk, who told the stories of trailblazers.

The men also talked about the hardships of time. Trappers had to maintain a food supply, face hostile Indians and Spaniards and survive the territorial grizzly bear.

"Preparing a meal was an all-day affair," said Teague, demonstrating how to start a fire. "You couldn't just go get the food and pop it in the oven."

To lend further authenticity to the experience, student were treated to dried apples bits, a trapper's staple which could last up to a year, said the men.

Although a "yuk" rippled through the crowd when the youngsters learned the fruit was five months old, everyone wanted a taste.

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S. Africa's blacks to be free: activist

By Natalie Shore

With or without the United States, South Africa is going to be free, Randall Robinson, co-founder of the Free South Africa Movement, said last week.

"But the price they must pay is a price that can be governed by us," he said.

Speaking to an audience of more than 200 at Claremont McKenna College, Robinson called for the United States to lead Western European nations in pushing white South Africans to the negotiating table "while negotiations are still possible."

The "palatial pace of change" in western civilization and the quickened pace of deterioration in South Africa are the two clocks ticking in this country of 27 million blacks and 4.5 million whites, said Robinson, who also is the executive director of Trans-Africa, a half-million-dollar black American lobby for Africa and the Caribbean.

America must speak to the white South Africans in a language they understand:

comprehensive economic sanctions, said Robinson. "South Africa must be completely quarantined."

Current worldwide sanctions only apply to imports and not exports, he said. "And the U.S. and Western Europe combined sanction only nine percent of those imports," he said. America's oil, hard cash, cooperation with the intelligence community, and military assistance are strategically underpinning apartheid, but a change in American policy is possible and depends directly upon the November presidential elections, Robinson said.

"If we have a Republican president, people in South Africa have a dangerous and costly road to travel for possibly the next eight years," he said.

Just shy of endorsing Democratic contender Jesse Jackson, Robinson advocated supporting the Democratic candidate who can pass sanctions through the United

See FREEDOM/Page 8

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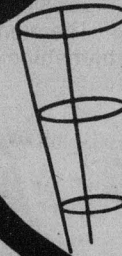
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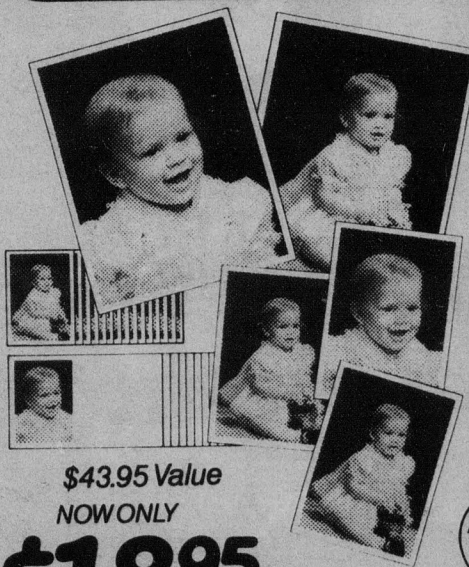
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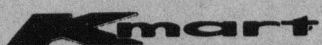
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(714) 542-4145

LA CANADA
1515 FOOTHILL BLVD
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1426 S. AZUSA AVE.
(818) 919-7798

ONTARIO
1140 N. MOUNTAIN
(714) 986-5114

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15285 CULVER DR
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Alan Haskvitz of Rancho Cucamonga is known for giving unique assignments to eighth grade social studies classes. One class wrote a state Senate bill for homework.

Photo by Lee Peterson

8th-grade students sponsor state bill

By Lee Peterson

Alan Haskvitz's eighth graders want to save California taxpayers millions of dollars annually.

Haskvitz, a Rancho Cucamonga resident, just wants to make his students forget that they are learning.

So his Suzanne Middle School social studies class has authored a state Senate bill which would call for the state to set the example for the use of drought-resistant

landscaping.

Their bill, which was introduced into the legislature this year by state Sen. William Campbell, R-City of Industry, proposes that greenery that adorns new state buildings be selected with water conservation in mind.

In doing their homework, the students arrived at the conclusion that such plants require 80 percent less water.

The resulting savings is too

See TEACHER/Page 9

FINAL DAYS

FINAL

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Consultant picked for installation of freeway call boxes

By Richard Peraza

A consultant has been selected to oversee planning and installation of call boxes along San Bernardino and Riverside County freeways.

Members of the San Bernardino Associated Governments last week approved drafting of a \$70,000 contract with TECHPLAN of San Diego, to receive final approval next month, subject to Riverside concurrence.

"We estimate at this time we'll actually be putting call boxes in within a year from now," said Kerry Forsythe, SANBAG assistant director.

SANBAG officials began their search for a consultant in January.

Undertaking the program jointly with Riverside "offers us some real cost savings," by eliminating duplication and allowing bulk purchases, Forsythe said.

The \$70,000 contract cost, to be split between the two counties, covers only the first phase of planning, he said. The complete contract, extending through implementation, will total \$277,695.

The initial planning phase was separated to give either of the two counties an option to leave the joint program at conclusion of that work.

"I don't anticipate that will happen. I suspect everything's going to move pretty smooth," Forsythe said.

The first phase should be completed in two or three months because much of the basic study work already has been done in counties like San

Diego and Orange which started their programs last year, he said.

Key points for this area will involve determining how much money will be available for the system, which will in turn play a part in deciding how far apart to space the boxes.

Standard spacing is a quarter mile, but it could be extended to half a mile or even a mile in low-use areas like some rural or desert highways, according to Forsythe.

The project is funded by state legislation which allowed participating county governments to receive a yearly \$1 vehicle registration surcharge earmarked for call boxes.

The program already has \$851,000 from 1987 registrations and anticipates reaping about \$900,000 this year, Forsythe said.

Second-phase planning will involve developing specifications for call boxes and the third stage will be actual installation and implementation of the program.

TECHPLAN was not the lowest of three bidders, but the contract cost is within 1 percent of the low bidder. The firm's experience in the field became a deciding factor, convincing nine of 11 members of the evaluating committee to list it as their first choice, according to Forsythe.

The high-tech system this county eventually ends up with will bear little resemblance to the region's aging prototype in Los Angeles, he said. "The technology is really great. Competition between firms is creating a lot of innovation in the field."

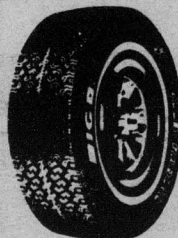
See BOXES/Page 8

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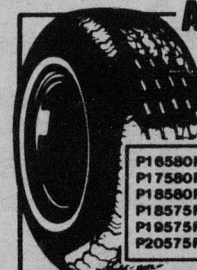
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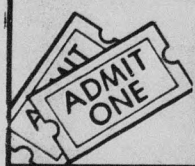
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WALNUT

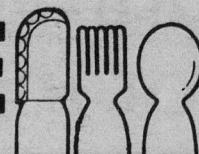
20241 Valley Blvd

594-7803

Mon-Fri 7:30-8:00; Sat 8-6; Sun 9-4



ENTERTAINMENT & DINING GUIDE



Freedom

/from Page 5

Nations Security Council and who will sustain them.

"They cannot win without our support. Let them know what we want in exchange for our support," he said.

In the war between the powerful and the powerless, measures must be taken to achieve a democratic outcome with as little bloodshed as possible, said Robinson, who called on white and black Americans to take a stand.

"In the words of Eldridge Cleaver, 'you're either part of the solution or you're part of the problem,'" Robinson said.

Americans must work together to demonstrate to white South Africans that it is in their longterm interest to concede, Robinson said.

Ontario to contribute staff time to Worldfest

The city of Ontario will contribute a "substantial commitment" of staff time and work to ensure the success of Ontario's second annual Worldfest after the City Council approved a request for police

fire and other services for the event.

Acting on a request from Worldfest organizers at the Ontario Chamber of Commerce, the council agreed to supply

police, fire, waste disposal, water and other services for the two-day event.

"Although this represents a substantial commitment of city resources, staff believes it necessary to ensure the success

of the event," wrote City Manager Dennis M. Wilkins in a memo to the council.

The multi-cultural festival will take place Saturday and Sunday at the Guasti Mansion.

Boxes/from page 7

Modern call boxes have shed underground cables to become fully self-contained, relying either on cellular telephone or

radio technologies. Complete with solar cells and rechargeable batteries, some models even make automatic daily calls to

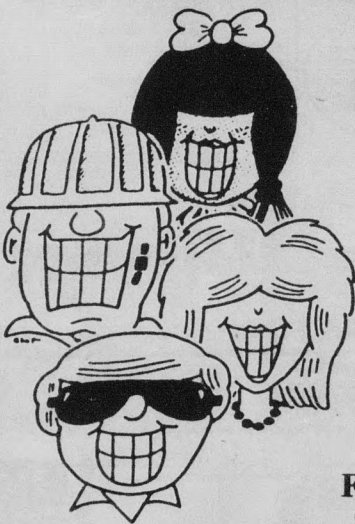
dispatchers to let them know they're still in operating order, he said.

The new technology also cuts

installation costs by eliminating trenching, and no closure of freeway lanes is required, he added.

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Public Notice
NOTICE OF DEATH OF JAMES EDWARD MOONEY
AND OF PETITION TO ADMINISTER ESTATE
CASE NO. RPR05577

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: JAMES EDWARD MOONEY.

A petition has been filed by DAVID S. PARKIN in the Superior Court of San Bernardino County requesting that DAVID S. PARKIN be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on April 25, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven

900
Public Notice
Continued

Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the

900
Public Notice
Continued

attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: MELBY & ANDERSON (DDSP), 121 W. Lexington Drive, Fifth Floor, Post Office Box 10310, Glendale, CA 91203.

MELBY & ANDERSON (DDSP) Attorney for Petitioner
 Publish: April 7, 14, 21, 1988
 Upland News (DC9688)
 CP16756

NOTICE OF DEATH OF WILLIAM F. RUSH
aka W. F. RUSH
AND OF PETITION TO ADMINISTER ESTATE
CASE NO. RPR05635
 To all heirs, benefi-

900
Public Notice
Continued

ciaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: WILLIAM F. RUSH aka W. F. RUSH.

A petition has been filed by WILLIAM C. RUSH, Executor in the Superior Court of San Bernardino County requesting that WILLIAM C. RUSH be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on May 2, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your

900
Public Notice
Continued

appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: Richard A. Davidson, 602 N. Euclid Ave., Ontario, CA 91762.

/s/RICHARD A. DAVIDSON
 Attorney for Petitioner
 Publish: April 7, 14, 21, 1988
 Upland News (DC9687)

NOTICE OF TRUSTEE'S SALE
T.S. No. F-15937 X / 03275AH001096
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED NOVEMBER 1, 1983, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On MAY 5, 1988, at 11:30 A.M., EDWIN BRUNO LAWCE as duly appointed Trustee under and pursuant to Deed of Trust recorded NOVEMBER 10, 1983, as inst. No. 83-265923, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by MARVIN L. WILSON AND GWENDOLYN A. WILSON WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 22, TRACT NO. 11063, IN THE CITY OF UPLAND, AS PER PLAT RECORDED IN BOOK 158 OF MAPS, PAGES 17 AND 18, RECORDS OF SAID COUNTY, AND BY CERTIFICATE OF CORRECTION RECORDED APRIL 12, 1983, INSTRUMENT NO. 83-077239, OFFICIAL RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 2021 LUCINDA AVENUE, UPLAND, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at

900
Public Notice
Continued

the time of the initial publication of the Notice of Sale is \$195,044.57.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: MARCH 28, 1988
 EDWIN BRUNO LAWCE
 AS TRUSTEE BY
 RCR SERVICES, INC.,
 DBA BENEFACT
 AS AGENT
 OF THE TRUSTEE
 11000 WILSHIRE BLVD.
 LOS ANGELES, CA 90024
 (714) 472-2448
 ATTN:
 SALES DEPARTMENT
 By: s/ANI ALLEN
 Authorized Signature
 Publish: April 7, 14, 21, 1988
 Upland News
 129931 (DC9718)

NOTICE OF TRUSTEE'S SALE
T. S. No. T-7898

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED July 28, 1986, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On APRIL 27, 1988, at 9:00 A.M., ROBERT E. WEISS INCORPORATED, as duly appointed Trustee under and pursuant to Deed of Trust made by KELLIE GARZA, a widow and RICHARD SMITH AND LULA SMITH, Husband and Wife, given to secure an indebtedness in favor of DIRECTORS MORTGAGE LOAN CORPORATION, a California Corporation, now owned and held by SCG MORTGAGE CORPORATION recorded July 31, 1986, as inst. No. 86-214807, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Building (6th Street Entrance) 1050 West Sixth Street, Ontario, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 62, Tract No. 3478, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 48 of Maps, Page(s) 51 and 52, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 774 Ukiah Way, Upland, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$93,614.19.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 17, 1988.
 ROBERT E. WEISS INCORPORATED
 as said Trustee
 c/o ROBERT E. WEISS INCORPORATED
 920 Village Oaks Drive
 Covina, CA 91724
 (818) 967-4302
 By: CRIS A KLINGERMAN
 Attorney and Agent for Trustee
 Publish: March 31; April 7, 14, 1988
 Upland News
 129641 (DC8929)

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 Great for spare room

TWIN	FULL	QUEEN	KING
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NO BONUS

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SAVE 40%-70%

TWIN SETS	FULL SETS	QUEEN SETS	KING SETS
From \$159	From \$229.00	From \$299.00	From \$379.00

SOLID OAK & WICKER DAY BEDS
 BEAUTIFUL SOLID WOOD WITH LAQUER FINISH. LOWER TRUNDLE UNIT EXTRA

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900 Public Notice

NOTICES OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 28 April 1988, at 6 p.m., in the Council Chambers of the Upland City Hall, 460 North Euclid Avenue, Upland, CA 91786, to consider the following items:

GENERAL PLAN AMENDMENT NO. GPA-86-07 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-189 (Continued from 7-23-87, 11-24-87, 1-28-88 & 3-24-88) to consider an amendment of the City's General Plan by changing the land use designation from LDR-4-6 (Low-Density Residential, 4-6 DU/acre) to MDR-7-30 (Medium-Density Residential, 7-30 DU/acre) on property generally described as:

The 10.6 acre area bounded by Arrow Highway on the north, Tenth Avenue on the east, Washington Blvd. on the south, and Campus Avenue on the west.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

CONDITIONAL USE PERMIT NO. CUP-87-18 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-877 to allow a SIT-DOWN, TAKE-OUT, BUFFET-STYLE RESTAURANT in a CH (Highway Commercial) Zone on property generally described as:

780 East Foothill Blvd., Suite 9: An irregularly shaped area of approximately 5.3 acres, located at the southeast corner of Foothill Blvd. and Campus Avenue, having a frontage of about 458 ft. on the south side of Foothill Blvd. and about 197 ft. on the east side of Campus Avenue, with a maximum depth of about 697 ft.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

DEVELOPMENT AGREEMENT NO. DA-87-01/EAR-EXEMPT to allow a development agreement pertaining to the dedication of public right-of-way by the private property owner(s) with provisions for entitlement to a specific density bonus for combining parcels for development and to allow development to the RS-10 zoning standards; AND, CONJUNCTIVELY, TENTATIVE PARCEL MAP NO. TPM-11246 to create a three-lot subdivision for Single-Family Residential purposes; AND, CONJUNCTIVELY,

VARIANCE NO. 87-09 to allow two waivers from the provisions of the Upland Municipal Code for an existing residence, as follows: SECTION 9404.054.010 - SPECIAL STRUCTURAL SETBACKS (25 ft. required; 22 ft. provided on Mountain Avenue); SECTION 9435.103 - GENERAL STRUCTURAL SETBACKS (25 ft. front setback required; 16 ft. provided).

All in an RS-15 Single-Family Residential - 15,000 sq. ft. minimum lot area) Zone on property generally described as: A rectangularly shaped area of approximately 1.3 acres, located at the southwest corner of Mountain Avenue and Mildura Avenue, having a frontage of about 108 ft. on the west side of Mountain Avenue and about 340 ft. on the south side of Mildura Avenue.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be Categorically Exempt (2) from environmental proceedings pursuant to Article III, Section 10, Class 15 (division of residential properties into four or fewer parcels), of the City's Environmental Guidelines. REF: SP-84-45

CONDITIONAL USE PERMIT NO. CUP-87-17 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-876 to allow a 948-sq. ft. SIT-DOWN AND TAKE-OUT STORE-FRONT RESTAURANT within an existing shopping center (Mountain green Center) in a CH (Highway Commercial) Zone on property generally described as:

1263 West Seventh Street: An irregularly shaped area of approximately 9.3 acres located at the northwest corner of Mountain Avenue and Seventh Street, having a frontage of about 328 ft. on the west side of Mountain Avenue and about 648 ft. on the north side of Seventh Street.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

ZONE AMENDMENT NO. ZA-120/EAR-EXEMPT to add Chapter 9496.1 to the Upland Municipal Code to provide guidelines for the operations and procedures of recycling facilities throughout the City of Upland.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project. REF: EAPPR-120

Notice and conduct of public hearings will be in accordance with all pertinent provisions of Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et. seq., Chapter 3 (Local Planning) of the Government Code of the State of California.

All maps, environmental information, and other data pertinent to these proposed projects are filed in the City Planning Department and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against any of the projects proposed.

JEFFREY A. BLOOM, Secretary

UPLAND PLANNING COMMISSION
(1) the issuance of a **NEGATIVE DECLARATION** means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.

(2) The determination of a **CATEGORICAL EXEMPTION** means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act (CEQA).

(3) The determination of a **MINISTERIAL EXEMPTION** means the project is defined as a ministerial project under the terms of the California Environmental Quality Act (CEQA), and is exempt from environmental proceedings.

Publish: April 14, 1988
Upland News (DC10538)

FIRE AND CASUALTY

SYNOPSIS OF THE ANNUAL STATEMENT

United Equitable Insurance Company (Full Corporate Name)
7373 N. Cicero Ave., Lincolnwood Illinois 60466 (Home Office)

Year Ended December 31, 1987

Total admitted assets (Page 2, line 21) \$78,134,138

Total liabilities (Page 3, line 22) 67,121,122

Aggregate write-ins for special surplus funds (Page 3, line 23) \$ -0-

Capital Stocks (Page 3, line 24A&24B) 2,769,300

Aggregate write-ins for other than special surplus funds (Page 3, line 24C) -0-

Gross paid-in and contributed surplus (Page 3, line 25A) 3,330,700

Unassigned funds (surplus) (Page 3, line 25B) 4,913,016

Surplus as regards policyholders (Page 3, line 26) 11,013,016

Income for the year (Page 13, line 8) 39,032,904

Disbursements for the year (Page 13, line 17) 41,445,999

We hereby certify that the above items are in accordance with the Annual Statement for the year ended December 31, 1987 made to the Insurance Commissioner, pursuant to law.

Robert Lustbader /s/ROBERT LUSTBADER
(Name of President)
Daniel D. Roycroft /s/DANIEL D. ROYCROFT
(Name of Secretary Asst.)
Publish: March 24, 31; April 7, 14, 21, 1988 Upland News
A394970 (DC7710)

900 Public Notice

900 Public Notice Continued

NOTICE OF DEATH OF ANGELA DILLEY, aka ANGIE DILLEY, aka ANGELINA DILLEY

AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05626

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: ANGELA DILLEY, aka ANGIE DILLEY, aka ANGELINA DILLEY.

A petition has been filed by JOSEPH TRAMUTOLO in the Superior Court of San Bernardino County requesting that JOSEPH TRAMUTOLO be appointed as personal representative to administer the estate of the decedent.

A hearing on the petition will be held on April 18, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code.

THE TIME FOR FILING CLAIMS WILL NOT EXPIRE PRIOR TO FOUR MONTHS FROM THE DATE OF THE HEARING NOTICED ABOVE.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: CHRISTINA FERRANTE, 8350 Archibald Avenue, Suite 228, P.O. Box 220, Rancho Cucamonga, Ca. 91730.

/s/CHRISTINA FERRANTE
Attorney for Petitioner
Publish: March 31; April 7, 14, 1988
Upland News (DC8586)

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY #55401 S

Notice is hereby given that pursuant to Section 21701-21715 of the California Business and Professions Code, Section 2328 of the California Commercial Code, Section 535 of the California Penal Code and the provisions of the California Auction Licensing Act, the undersigned will sell at public sale by competitive bidding on the 28th day of April, 1988, at 1:00 o'clock P.M., on the premises where said property has been stored, and which are located at Public Storage, 127 S. Euclid, in the City of Upland, County of San Bernardino, State of California, the goods, chattels or personal property described below. In the matters of:

Joseph Maiorana - Sp. C267 - TV, plastic box, 6 bxs misc clthg & hshld items.

Esmeralda Haomack - Sp. D192 - bed, dinett, wshtr & dryer, 2 bgs clthg, imp, misc kit utensils, app 7 misc bxs hgs pctr.

Jim Sloat - Sp. D166 - bgs misc clthg, TV, stnd, wtrbrd, mrror & hat rck, app 30 bxs misc.

Owner reserves the right to bid at the sale. Purchases must be made with cash only and paid for at the time of purchase. All purchased goods are sold as is, and must be removed at the time of sale. Sale subject to prior cancellation in the event of settlement between Owner and obligated party. Dated this 14 and 21-day of April, 1988.

900 Public Notice Continued

Public Storage Management, Inc. Telephone (818) 244-8080, Agent for Owner.
Publish: April 14, 21, 1988
Upland News B54272 (DC10334)

NOTICE OF TRUSTEE'S SALE T.S. #54236-AP

On May 5, 1988 at 11:30 a.m. FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by KLAUS DANIEL PIKSCHEUS and KAY E. PIKSCHEUS, husband and wife as joint tenants, and recorded November 14, 1986 as Instrument No. 86-338629, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded, December 31, 1987 as Instrument No. 87-455582, of Official Records of said County, will under power to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state, at the main entrance to the County Courthouse located at 351 North Arrowhead Avenue in the city of San Bernardino, California all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 6, Tract No. 4583, as per plat recorded in Book 57 of Maps, pages 98 and 99, records of said County.

The street address or other common designation of said property is purported to be: 1192 North Palm Avenue, Upland, CA.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$99,895.46, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$3,209.61.

The Trustee hereunder disclaims any liability as to the correctness or validity of the street address shown herein.

NOTICE TO PROPERTY OWNER
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED November 4, 1986. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

DATED: April 1, 1988.
FIRST AMERICAN TITLE INSURANCE COMPANY
By: s/ADRIENNE PHILPOT
Trustee's Sales Officer
323 Court Street
San Bernardino, CA 92401
(714) 889-0311 ext 301
Publish: April 14, 21, 28, 1988
Upland News (DC10348)

NOTICE OF DEATH OF SYLVIA B. PILAND AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR 05614

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: SYLVIA B. PILAND.

A petition has been filed by PATRICIA S. GJERDE in the Superior Court of San Bernardino County requesting that PATRICIA S. GJERDE be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on May 2, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

900 Public Notice Continued

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: LORI ILANE G. ROTENBERG, 221 E. WALNUT STREET, SUITE #229, PASADENA, CA 91101.

/s/L. ILANE G. ROTENBERG
Attorney for Petitioner
Publish: April 14, 21, 28, 1988
Upland News (DC10490)

NOTICE INVITING BIDS
Notice is hereby given that the City of Upland will receive sealed bids for the following:

"City of Upland
Project No. 6088
Memorial Park Mainline
Irrigation Improvements"

Specifications and bid blanks may be obtained in the Purchasing Office, 460 N. Euclid Avenue, Upland, Ca. Bids must be returned before 2:00 p.m., April 19, 1988, at which time said bids will be opened and publicly read in the City Hall, Upland, Ca.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.

/s/S. LEE TRAVERS
City Manager
City of Upland
Publish: April 7, 14, 1988
Upland News (DC9555)

NOTICE OF DEATH OF JERRY SAPP, AKA JERRY L. SAPP AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05630

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: JERRY SAPP AKA JERRY L. SAPP.

A petition has been filed by REBETHA M. SAPP in the Superior Court of San Bernardino County requesting that REBETHA M. SAPP be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act. A spousal property petition is being joined with the petition to administer the estate under the Probate Sections 100 and 101.

A hearing on the petition will be held on April 18, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: LORI ILANE G. ROTENBERG, 221 E. WALNUT STREET, SUITE #229, PASADENA, CA 91101.

/s/L. ILANE G. ROTENBERG
Attorney for Petitioner
Publish: April 14, 21, 28, 1988
Upland News (DC10490)

900 Public Notice Continued

tion 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: LESLIE MANN, JR., 2040 North Garey Avenue, Pomona, CA 91767.

LESLE MANN, JR.
Attorney for Petitioner
Publish: March 31; April 7, 14, 1988
Upland News CP17148 (DC8930)

NOTICE OF TRUSTEE'S SALE SFS NO. 871018-6

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 08-22-1985. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On APRIL 21, 1988, at 11:30 AM, SUPERIOR FORECLOSURE SERVICE, INC., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded AUGUST 30, 1985, as inst. No. 85-212221, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CA. Executed by MICHAEL WAYNE BREWSTER AND JANE ELIZABETH BREWSTER, HUSBAND AND WIFE WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 61, TRACT NO. 3639, TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE NORTHERLY 5 FEET OF LOT 62, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 48 OF MAPS, PAGE(S) 14-15, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 342 VINE AVENUE, UPLAND, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$106,157.68.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: MARCH 22, 1988
SUPERIOR FORECLOSURE SERVICE, INC., a California Corporation as said Trustee
/s/PAT RUGGIERO
VICE PRESIDENT
11150 West Olympic Boulevard, Suite 860

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900 Public Notice Continued

Los Angeles, California 90064-1827
(213) 477-5168
Publish: March 31; April 7, 14, 1988
Upland News 129726 (DC8928)

NOTICE OF TRUSTEE'S SALE T.S. No. T-7872

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED November 4, 1986. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On MAY 04, 1988, at 9:00 A.M., ROBERT E. WEISS INCORPORATED, as duly appointed Trustee under and pursuant to Deed of Trust made by DARREN J. DILKS AND KAROL DILKS, Husband and Wife, given to secure an indebtedness in favor of CAL FED MORTGAGE COMPANY, A California Corporation, now owned and held by CELESTINE FEDERAL SAVINGS BANK recorded November 20, 1986, as inst. No. 86-347801, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Building (6th Street Entrance) 1050 West Sixth Street, Ontario, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL NO. 1: All that portion of Lot 25, HARWOOD BROTHERS SUBDIVISION, in the City of Upland, County of San Bernardino, State of California, as per Map recorded in book 14 of Maps, page(s) 19, in the Office of the County Recorder of said County, described as follows: BEGINNING at the Southwest corner of said Lot 25; thence North 35 feet; thence East 163.7 feet; thence South 35 feet; thence West 163.7 feet to the point of beginning.

PARCEL NO. 2: An easement and right of way for driveway purposes over that portion of Lot 25, HARWOOD BROTHERS SUBDIVISION, as per plat recorded in book 14 of Maps, page(s) 19, records of said County, described as follows: BEGINNING at a point on the West line of said Lot 25; distant thereon 35 feet North from the Southwest corner thereof; thence North 3.50 feet; thence East 100 feet; thence South 3.50 feet; thence West 100 feet to the point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be: 428 North 6th Avenue, Upland, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$83,875.77.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 10, 1988.
ROBERT E. WEISS INCORPORATED
as said Trustee
c/o ROBERT E. WEISS INCORPORATED
920 Village Oaks Drive
Covina, CA 91724
(818) 987-4302
By: CRIS A. KLINGERMAN
Attorney and Agent
for Trustee
Publish: April 7, 14, 21, 1988
Upland News 129955 (DC9672)

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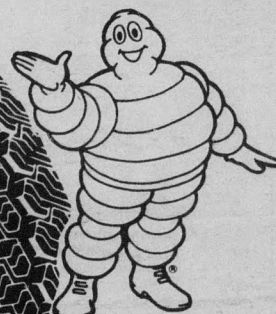
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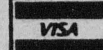
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1. To play BUMPER BUCKS and be eligible to win any prize, you must have a "TWO GREAT PAPERS" bumpersticker on the rear of your vehicle as close to your license plate as possible. STICKING A BUMPERSTICKER ON A PAINTED SURFACE IS NOT ADVISED.
2. Ten \$25 gift certificates will be awarded every week to owners of vehicles whose license plates are photographed and published in the Progress Bulletin or The Daily Report. Winning license plate photos will be published every Tuesday from April 5 to June 28. Weekly prizes must be claimed within three working days of publication by bringing the published vehicle and its current registration to the Progress Bulletin, 300 S. Thomas St.,

Pomona, or The Daily Report, 2041 E. Fourth St., Ontario. The \$25 gift certificates are redeemable at any one of the sponsoring merchants listed in the contest within 90 days of receipt.
3. Winners of the grand prize, second prize and third prize will be determined by random drawing from entries received by the Progress Bulletin, The Daily Report and sponsoring merchants. Date and details of the grand drawing will be announced June 28. These winners will be published in the Progress Bulletin and The Daily Report soon after the grand drawing. All winners must claim their prize by bringing their vehicle with an affixed "TWO GREAT PAPERS" bumpersticker, and its current registration to the Progress Bulletin or The Daily Report.
4. To be eligible to win the

grand prize, second prize or third prize, you must fill out an entry blank which must be received by The Daily Report, Progress Bulletin or any sponsoring merchant by 5 p.m., Tuesday, June 28; and upon claiming a prize, you must have the "TWO GREAT PAPERS" bumpersticker on your vehicle. While supply lasts, bumperstickers and entry blanks for this contest will be available free of charge at The Daily Report, Progress Bulletin, or at any sponsoring merchant.
5. The Progress Bulletin and The Daily Report will each give away the following: A grand prize (first drawn entry), which is a "Pleasant Hawaiian Holidays" vacation for two persons. It is comprised of round trip air fare, 8 days and 7 nights stay at a Waikiki Beach

hotel, round trip transfers in Honolulu including portage and baggage tips (two bags per person), Pleasant Hawaiian continental briefing breakfast on the morning after arrival, full color memory album and the complimentary services of Pleasant Hawaiian Counselors at their service desk in Waikiki to assist and advise winner.
6. The second prize (second drawn entry) is a set of Y class American Airlines tickets for two to any American Airlines destination within the continental United States including Hawaii.
7. Hotel and travel restrictions apply to the grand prize (trip to Hawaii) and the second prize

(American Airlines tickets). These two prizes are not redeemable in cash and are not transferable. For grand and second prize, transportation to and from point of initial departure not included.
8. The third prize (third drawn entry) is a \$250 cash prize.
9. Winners must be 21 years of age or older and have a valid driver's license.
10. Employees of the Progress Bulletin, The Daily Report, all other Donrey Media Group companies, persons selected to officiate the grand drawing and their immediate family members

are not eligible to win any prize.
11. No purchase necessary.

**FILL IN THIS
ENTRY AND
MAIL IT IN TO
WIN!**



Bumper Bucks

GRAND PRIZE ENTRY FORM

Please Print

Name _____

Address _____

Zip _____

Phone _____

☐ YES...Enter me in the Progress Bulletin/The Daily Report BUMPER BUCKS '88 giveaway. I understand that I must have a "TWO GREAT PAPERS" bumper sticker on the rear of my vehicle to win any prize. (No purchase necessary).

MAIL OR BRING TO: **The Daily Report**
P.O. Box 4000, Ontario, CA 91761 ATTN: BUMPERBUCKS
OR DEPOSIT AT ANY SPONSORING MERCHANT

Sponsoring Merchants

**REDEEM YOUR GIFT CERTIFICATE AT
ANY OF THE VALLEY MERCHANTS
LISTED BELOW!**

CROWN TOYOTA SALES
1201 Kettering Drive
Ontario 714-983-6600

SEARS SURPLUS
304 E. Foothill Blvd
Upland 714-981-8961

MARIE CALLENDER'S
2149 E. "D" Street
Ontario 714-983-4004

JANTZEN OUTLET
5484 Moreno, Montclair
714-946-7617

FEDERATED GROUP
9790 Central Avenue
Montclair 714-621-0571

FURNITURE BROKERS
203 N. Euclid Avenue
Ontario 714-986-8822

TENDERLOIN
2080 Foothill Blvd
La Verne 714-596-3285

**JEFF STILLMAN'S STEREO
EXPRESS**
101 N. Euclid Avenue
Ontario 714-983-3922

TIRE STORE
940 W. Holt Blvd
Ontario 714-984-1266

**RANCHO CUCAMONGA
SCHWINN CYCLERY**
9795 Baseline
(Albertson's Center)
R. Cucamonga 714-980-3585

B AND W BICYCLE SHOP
973 W. Foothill Blvd
Upland 714-981-2205

FULVIO'S MARKET
1655 W. Arrow Rte
Upland 714-946-9891

MI RANCHITO
152 W. Foothill Blvd
Upland 714-949-1633

COATES SCHWINN BICYCLES
760 E. Foothill Blvd
Pomona 714-624-0612

JIM BUTLER OLDSMOBILE
221 N. Mountain Avenue
Ontario 714-986-5883

BRASS SHACK
656-E, East Foothill
Claremont 714-624-8972

CROWN TOYOTA LEASING
1201 Kettering Drive
Ontario 714-983-6600

S AND W PLASTICS
5158 Holt Blvd
Montclair 714-621-4887

**DON SALSA MEXICAN
RESTAURANT**
998 N. Garey Avenue
Pomona 714-620-0110

**WORLD PACKAGING
SYSTEMS**
PACKAGING AND SHIPPING
1573 Indian Hill, Pomona

**CROWN TOYOTA PARTS AND
SERVICE**
1201 Kettering Drive
Ontario 714-983-6600

**THE LUGGAGE STORE AT
COOPERS JEWELRY AND
HANDBAGS**
5177 Montclair Plaza Lane
Montclair Plaza 714-621-1517

BRANIHAN'S RESTAURANT
1600 Ganesha Blvd
Pomona 714-623-6154

**FISCHER'S GALLERY
OF YARN**
13150 7th Street
Chino 714-628-2200

LaVERNE JEWELERS
2345 D. Street
LaVerne 714-593-2920

PRETTY NAILS PLUS
125 E. Bonita, San Dimas
599-9331

**IN AND OUT PAINT
AND BODY**
319 W. Holt Blvd
Ontario 714-986-0111

LA CABANA
Holt and Palomares
Pomona 714-623-0586

C AND E LUMBER
2692 N. Towne Ave
Pomona 714-626-3591

SNIDER'S FINE MEATS
3284 Garey Avenue
Pomona 714-593-7913

REGAL MOTORS
1512 and 1502 W. Holt
Ontario 714-983-6547

BROOKLYN DELI
8403 Haven Avenue
R. Cucamonga 714-945-3557

RENEE'S NEW MEXICO
9671 Foothill Blvd
R. Cucamonga 714-989-1414

FAITH'S HALLMARK SHOP
19th and Carnelian St.
(Alpha Beta Center)
Alta Loma 714-989-3800

**LAFF STOP COMEDY
NIGHTCLUB**
Montclair Entertainment Plaza
Reservations 624-7867

CROWN RENTAL CAR
1201 Kettering Drive
Ontario 714-983-6600

JUPRI'S HAIR DESIGNS
9659 Baseline and Archibald
R. Cucamonga 714-989-4002

**GRAZIANO'S ITALIAN
RESTAURANT**
1615 N. Mountain Upland
981-2924 981-3400
2430 Fullerton Road
Rowland Heights 818-984-8312

PETLAND
5463 Philadelphia (Next to Pace)
Chino 714-627-0209

**PHOENIX CHINESE
RESTAURANT**
9645 Central Avenue
Montclair 714-621-1517

CROWN TOYOTA BODY SHOP
1201 Kettering Drive
Ontario 714-983-6600

APPLIANCE STOP
5218 Walnut
Chino 714-627-3656

**MINGO'S MEXICAN
RESTAURANT**
490 E. Mission
Pomona 714-622-2972

KEY COMM COMPUTERS
9155 Archibald Avenue
R. Cucamonga 714-980-0218

**ALL SEASON'S POOL
AND PATIO**
9478 Foothill Blvd
R. Cucamonga 714-980-0260

JJ'S OF UPLAND
215 N. Second Avenue
Upland 714-985-2767

IMPORT STORE
918 N. Central Avenue
Upland 714-949-1089

CALIFORNIA OPTICAL
1525 W 13th Suite B
Upland 714-985-1045

UPLAND FEED AND FUEL
164 N. Second Avenue
Upland 714-981-2851

**S.M. HOYT LUMBER AND
HOME CENTER**
7110 Archibald (Above Baseline)
R. Cucamonga 714-989-8554

The Daily Report Progress Bulletin

PLAY
Bumper
Bucks '88

FOR CLASSIFIED

CALL 987-9200

2041 E. Fourth St., Ontario
OFFICE HOURS
Mon.-Fri. 8:00 AM - 5:00 PM
CLOSED SATURDAY & SUNDAY

CIRCULATION

Daily .. OVER 46,000 Sunday .. OVER 47,000

RATES

All Private Party advertising is to be paid in advance. For your convenience we also accept MasterCard, Visa or American Express.

PRIVATE PARTY RATES

3 LINES 4 DAYS	\$13.86
3 LINES 7 DAYS	\$19.65
BOX CHARGE	\$7.50

For further details and specific rates please call the Classified Advertising Department at 987-9200.

GENERAL INFORMATION
The publisher reserves the right to reclassify, revise, edit or reject any classified advertisement submitted for publication.

ADDED COVERAGE

All advertising appearing in Tuesday editions of The Daily Report will also be published in the weekly publications: Montclair Tribune, Rancho Cucamonga Times and Upland News at a rate of 18¢ per line.

ADJUSTMENTS

We make every effort to avoid errors in advertisements. For your protection check your ads upon first publication. The Daily Report will be responsible for only one incorrect insertion of an ad. All claims for adjustments must be made within 10 days. The liability of advertising error shall be limited to the actual cost of space utilized to advertise the item which appears in error. The Daily Report is not responsible for typographical errors or omissions of copy.

DEADLINES - PRIVATE PARTY

Tuesday through Friday 12 Noon the day prior to publication. 4:45pm Thursday for Saturday; 4:45pm Friday for Sunday and Monday.

CLASSIFIED DISPLAY

Monday	5:00 P.M. Thursday
Tuesday	3:00 P.M. Friday
Wednesday	5:00 P.M. Friday
Thursday	5:00 P.M. Monday
Friday	5:00 P.M. Tuesday
Saturday	12:00 P.M. Wednesday
Sunday	5:00 P.M. Wednesday

CANCELLATIONS/CORRECTIONS

Same deadlines apply as above. Special sections or holiday editions subject to deadline change.

3 Birth Announcements

Matthew Joseph Armijo
Born: 3-14-88
7lbs 6oz, 20 1/2" long
Proud Parents:
Ronald and Kimberly
of Rialto

7 Lost

Gray female Schnauzer. Ans. to Sasha. Rancho Cucamonga area 4-4-88. REWARD. 987-2326

Small Brown Poodle. Vic. 4th & J. Ontario. Ans. Snickers. 984-2159

Large Grey & white long-haired male Tabby. Neut. Vic. 20th & Mountain. Lg. reward. 982-0581

MALE. Austr. Sheep/Husky, white, w/gray/black spots, friendly. "Patches" 987-8884

LOST male cat, grey Tabby w/ white chest. Vic. Benson/8th. Call 987-8233

Grn Parakeet. Lost on approx. 1 wk ago. Alta Loma area. Reward. 944-3543 v. mesg.

9 Found

Found German Shepherd, fem., approx 8 mos. old, wearing collar, no tags. 980-8276

Sheltie/Collie mix. Vic. Victoria Comm. Rancho Cucamonga. 879-2461. 10-4pm. 879-4108 aft. 6pm

SMALL WHITE SHAGGY DOG. Male. Vic. Howard/Central. Ontario. 986-8979

FEMALE, young, retriever dog. Vic/H. Euclid. Call to identify. 984-1825

FEMALE dog. Very small cream color w/long hair. Vic/Church/Archibald. 945-5201

COCKER SPANIEL. Male. Black & white. Approx. 8 mos. Baseline/Archibald. 989-3456

FOUND TURTLE
Call to identify.
987-7019

SMALL DOG. Vic/N. Upland/20th. Call to identify. 981-3375

FOUND-2 puppies, approx. 3 mos. Vic. of 22nd & Benson. Upl. 946-9027 to identify

11 Business Personals

PSYCHIC PALM & TAROT CARD Reader Gives advice 623-7422

STRESS-BUSTERS
Massage 520-1/2 Hour. 7 days 629-3795 Pomona 7am-10pm

FINANCIAL PROBLEMS
stopped & low clinic prices! BANKRUPTCY 24 HOUR TAP 987-4925
Wipes out bills, suits, collections, repossessions

SMALL PYMTS
CH 13 - 24 HR TAP 987-0968
reduces all payments by over 50%, stops foreclosures, repossession, tax problems, garnishments, lawsuits, etc. (Brief phone conference, 9-5) Attorney has 16 years experience. Free office interview. LAW SHOPPE 987-3272

ROYAL PALACE
MASSAGE
GRAND OPENING
American Girls. 877-0809 1770 Valley Blvd, Bloomington

To place YOUR fast-working Classified ad, call us now! The Daily Report Classified Advertising 987-7299

Service Directory

205 Acoustic Ceilings

WILSONS ACOUSTIC
★ 627-9442 ★
Acoustical Ceilings
Wall Textures-Free Estimate
Member Better Bus. Bureau
St. L. 340955 & Ins.
714-982-4231

LIVING ROOM, dining room, Hall for 130. All work. Q.T.C. & Insured. Dial 987-4214

Acoustic Ceilings resprayed & complete Drywall Services. Lic. (45751) bonded/ins. 987-9802

Advanced Acoustic
(714) 981-5223 or 945-0062

From \$20 per sq. ft. or \$130 on 3 br home. No mess. Best materials. Free est. 429-6228

Dirty Ceilings?
No mess, satisfaction guar.
987-254/ins. Free. 985-5613.

SPRAYED ON ACOUSTICS/
Texture. Water damage repair. Q.T.C. work. fully guar. 626-1192.

ACOUSTIC ceilings, drywall repairs, quality work. Free estimate. Lic. #288203 714-572-2312.

209 Additions and Remodeling

ROOM ADDITIONS: 2nd Story
Additions Our Specialty. Lic. & Insured. #292817. 981-4797

ROOM ADDITION Kitchen & bath remodeling. Pat. 981-3234

JIM DANDY'S Const. Custom craftsmanship, exp. & gd. prices are what keep us in business. 985-7555 & 685-0231

Karl's Construction Remodeling, rm additions, baths, complete redo. Lic. #457050. 628-7663

Also 2nd Story Additions
Large or small projects
30 yrs exp. Lic. #286038. 983-4750

Upland Construction
Room additions, patios, cement work, remodeling, free estimate. Lic. 389871. PH. 982-8130

ROOM ADDITIONS OR Repairs.
Quality work at great prices.
Free est's. Doug. 989-0257

COAKE CONSTRUCTION room additions, patios, remodeling, painting, free est. Licenced (421586) 714-947-0071.

T&P CONSTRUCTION
Spring Special: room additions, remodeling, kitchen, bathroom, mod'g, patios, decks. We challenge any est. 944-9008 (349090)

Room Additions & custom remodeling. Kitchen, construction. #389090. Jeff. 714/989-5486

Carpeting, Reasonable rates. Free est's. Call 981-9351

211 Air Conditioning

CRG Heat & Air Conditioning
days/week, reasonable rates.
Call 980-2221

Air Conditioning Service & Installation. Reasonable rates. 984-6298

CENTRAL A/C SALE!
3-ton, including furnace, installed, \$2295. 3 1/2-ton, \$2995. 4-ton, \$3995. All work guaranteed. Free est. 714/593-5486

217 Appliance Repair

CAGLE'S APPLIANCE
114 S. Campus Ave. Ontario.
984-7788. In-home major appliance repair. Large parts dept.

INTER-COOL Refrigeration
Refrig., washers, dryers.
No Fix - No Charge. 577-7535.

Carriers Air-Cond. & Appliance. Frained. Prompt. Parts & gear since 1972. Complete in home service. Sr. discounts. Washer/dryer/dishwasher/gas & elec. ranges/refrig/freezers. (51 Lic 38029). 982-2076. 982-6664

15 yrs exp. • Refrig. • Washers • Dryers • Stoves • Heaters. Reasonable 949-0814 (39210)

THOMAS'S Repair stores, frigs, washers/dryers, heaters, a/c's. State & Bon View Unit. 984-4555

225 Asphalt

ALLEN'S ASPHALT PAVING
Concrete, driveways, patios, retaining walls, etc. Free est. 980-2583 or 247-3674.

229 Auto Detail

Auto/Truck detail cleaning & polishing. Int. ext. Mobile welcome. Free est. 714/989-5357

253 Bathtub Repair and Refinishing

PORCELAIN, fiberglass & tile expertly resurfaced or replaced. Seamless tub walls installed (lic #29232) 982-0725

TUB-SHWR-WALLS-PANELS
MARBLE GLASS DRS-24 hrs. Free est. 714-627-3176. Damm.

PORCELAIN/TILE/Fiberglass
Tubs & showers refinished/rep. Call Gordon 986-5760.

261 Block Work

BLOCK WALL, driveways, patios, retaining walls, etc. Free est. 980-2583 or 247-3674.

269 Bookkeeping

Small Business Specialist
All aspects, incl. setup, all rates. No min. Robin. 945-3271

277 Cabinetry

Refinishing or Refacing
New doors/drawers/spec items as the cost of new cabinets. 40 yrs. exp. 579-0203 (899-1218)

BARS wall systems-mantels, decorative shelving & cabinets, the nice stuff. Call us at 714-947-4214. 981-4797

Mark Allen Enterprises
KITCHEN remodeling, bookcases, wall units. 17 yrs exp. Free est. Financing available. Lic. #511538 714/946-5133

281 Carpentry

DOORS-DOORS-DOORS
Windows Windows Windows
Rugs, install. fab. 981-3234

All types of home improvment/repair to top bottom in/out.
Dr. disc. Rates. 944-1926

DOORS-NEW OPENINGS
glass doors, windows, patio doors. Prices. Larry 923-9447

WOODSCAPE
Patio covers, wood decks, sliding doors, free est. 986-5035

DOORS, Windows, General construction and remodeling. 985-7955 or 685-2031

289 Carpet Cleaning

WE RESTRETCH
CARPETS
Suzie Q Carpet Care-983-0423

293 Carpet Services

LEWIS CARPETS •
Complete line of res't
comm'l carpet. All work gtd. 591-1225 (987-9923)

Restretch, Repair
and Cleaning.
Carp. Frank. 822-0836

RUDY'S CARPET
Re-pair, re-stretch,
Installation. 989-3022

OWNER INSTALLED. Res. Comm'l. Sales. Carpet. tile. V. linoleum. Call Tony. 989-1156

REPAIR & RESTRETCH. Min. 335. 494. 987-0771

CARPET, HARDWOOD, VINYL
CERAMIC TILE. Lic. 420139
Free est. 986-4935

CARPET SPECIALS •
Push carpets up to 179/sq. yd. Ansoy as low as \$8.99/sq. yd. Free est's. 989-0243.

305 Cement Work

CONCRETE-LATITE PATIOS
Sidewalks, Driveways, Decks, Bricks. 989-5061. 917/41-88pm

Ed's Concrete. Driveway, patio, sidewalks, brickwork, etc. 982-5094. 987-7429

CEMENT WORK, PAVS.
Free Est Rates 985-3923 8511431

CEMENT WORK
Slabs, driveways, patio & block walls. Free est. 986-7009.

CONCRETE WORK
ALL TYPES
622-3016 or 988-6244

SPECIALIZING IN Driveways, patios, retaining walls, etc. 980-2583 or 247-3674.

RESID. Patios •drives •RV pads •decks. Demo/remov. refs. 991-1831. 986-1164 (449264)

CERAMIC TILE, floor, wall & tops. Also specializing in carpet & vinyl. 986-0935. Lic. #244482

325 Computer Services

NEW Computer School. Classes in DOS/ACROS/WORD. Prgm. 8350 Archibald #205 945-0011

333 Doors

CARPENTER SINCE 1949
DOOR HANGING,
COMPLET. DEE. BOLTS & THRESHOLDS. 981-7096

335 Drafting

Drawings for new homes, room additions, patios, decks. Free est. 949-6111

Drawings made for Rm. addition, Remodels, Home. Patios. Covers. Free est. 621-1409

339 Draperies

Inland Interior Design •
Custom Drapes & Blinds
Free estimates. 622-7675

345 Dry Wall

Patch & Match Specialist
Res. Comm'l. Stress cracks repaired. Mike. 714-737-0455.

Hangs, tapes, textures, repairs, acoustics, inter. plastering, high qual. loc. 627-4152 Ron

Drywall Finishing: Prof. taping, texturing, acoust. ceiling spraying. Low prices. 980-5015

353 Electrical

DELLA ELECTRIC. Lic. 340539
Low Prices • Free Estimate

Electrical Serv. & Repair
Comm'l. res., indust. (Lic. 243805) 622-7995

SOLO ELECTRIC
Mast. Elect. Local. Free est. Spas, fans, plugs, Resid. & Comm'l. Rates. 7299-9699

HAVEN ELECTRIC
Comm'l. indust. resid., motor comm'l. 899-1572. Lic. #521665

Quality Electrical Work
Res. Comm'l. All work gtd. 591-1225 (987-9923)

Resstretch, Repair
and Cleaning.
Carp. Frank. 822-0836

RUDY'S CARPET
Re-pair, re-stretch,
Installation. 989-3022

OWNER INSTALLED. Res. Comm'l. Sales. Carpet. tile. V. linoleum. Call Tony. 989-1156

REPAIR & RESTRETCH. Min. 335. 494. 987-0771

CARPET, HARDWOOD, VINYL
CERAMIC TILE. Lic. 420139
Free est. 986-4935

CARPET SPECIALS •
Push carpets up to 179/sq. yd. Ansoy as low as \$8.99/sq. yd. Free est's. 989-0243.

361 Fencing

LAS ENTERPRISES. Fencing work. Gates, patios. New construction. 982-5549

SPECIALIZING IN Wood Fencing & Chain Link. Res. & comm'l. (Lic. 340050) 949-8755

Call Bill 683-4403

JESSIE'S Fencing. Specializing in chain link, gates. Call 714/620-4898

Fences repaired. Wind damage/ins. wrk. OK. Fast vs. rates. Call 981/8128 or 899-3271

373 Floor Refinishing and Covering

HARDWOOD FLOORS Sanding & refinishing. Repairs. 30 yrs. exp. Ref. 948-3484.

381 Garage Doors

GARAGE DOOR repair or replacement, springs, hardware, openers. Free est. 945-7871. Lic. #518337

385 Gardening

YOM THE GARDENER •
CLEAN-UPS •
D.C.U. Quality care. New lawns/sprinkler systems installed, auto timers. 625-1764

S & S Gardener. 1 time clean up or monthly service. No job to small. Free estimates. 984-9928.

GARDENING by the month one time clean-up. FREE Est. Call 714-685-1618

One time clean-up, tree trim & removal. Free est. 591-5879

ERNIE'S Gardening, monthly maintenance, 1 time clean up, landscaping avail. Dependable. Call 981/7818 or 899-3271

Clean-up, gardening, tree trim, landscaping, sprinklers. Free est. 986-1164 (449264)

TIM'S Evergreen Lawn Service. Lawn care specialists. Qual. svc., rates prices. 989-1560

GARDENING • 1 time clean up • Commercial/Residential. Free estimate. 947-2679

PROF. LANDSCAPE/MAINT. Comp. Quality care. New lawns/sprinkler/sod install. Personal serv. w/a smile. 986-2266

LVS LAWN SERVICE. Rates, res. est. 986-2266

PROF. LANDSCAPE/MAINT. Comp. Quality care. New lawns/sprinkler/sod install. Personal serv. w/a smile. 986-2266

"American Lawn Specialists" For the most beautiful lawn *** Call 980-7051 ***

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SEE WHY 80% of our clients are repeat customers!
4 hrs. 982-947-4329 18507L

Gloria's GLITTER SERVICE
The very best in housekeeping services tailored to your special needs. Gloria. 899-3392

ANNA'S HOUSEKEEPING
PERSONEL SERVED
Committed to Excellence... Tailored to Your Needs. 432 for 4 Hours Weekly/Bi-Monthly (714) 985-2275

HOUSECLEANING. Fast, efficient, reliable. Call today for free estimate. 620-7785

MIGHTY MOP CLEANING
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KANGAROO KLEEN
"You can pocket the savings!" Lic. bond, ins. superv. 625-7939

HOUSECLEANING. weekly/bi-weekly. Call Debbie at 989-4813 after 4

419 House Cleaning

SEE WHY 80% of our clients are repeat customers!
4 hrs. 982-947-4329 18507L

Gloria's GLITTER SERVICE
The very best in housekeeping services tailored to your special needs. Gloria. 899-3392

ANNA'S HOUSEKEEPING
PERSONEL SERVED
Committed to Excellence... Tailored to Your Needs. 432 for 4 Hours Weekly/Bi-Monthly (714) 985-2275

HOUSECLEANING. Fast, efficient, reliable. Call today for free estimate. 620-7785

MIGHTY MOP CLEANING
Lvs. 4 hrs. 982-947-4329 18507L

KANGAROO KLEEN
"You can pocket the savings!" Lic. bond, ins. superv. 625-7939

HOUSECLEANING. weekly/bi-weekly. Call Debbie at 989-4813 after 4

422 Improvement Loans

People Who NEED
Check the classified ads daily. No matter what your need is from air conditioning to a new car, you can find it in Classified.

423 Income Tax

DATA POST SERVICES
Tax Preparation
Bookkeeping
Call 980-8233

TAX PREPARATION
Don 982-9572

Former IRS Tax Auditor.
Free extensions w/ tax prep. ENGLISH & ASSOC. 714-949-6222, plan. 981-1939. Lic. #P201315

Tax Preparation by CPA
Full knowledge of new tax laws. CRI save you money! 989-1150

Pre-Balanced Tax Service.
REASONABLE rates, lic. & bonded. 981-1939. Lic. #P201315

Tax Preparation. Bonded Rates start at \$20. #P0030999 Call 986-7134

ALL types of returns. Individuals, small businesses, partnerships, corps. Many yrs. of exp. Res. rates. 986-4944

427 Insulation and Weatherization

H & L ENERGY SAVERS
National award winning for insulation, weatherization, caulking. 985-0733

431 Insurance

Your insurance policies examined free to reduce your cost & increase your benefits. 946-2752

435 Landscaping

Perislaus Landscaping. A complete landscape service. Installation, design. Over 10 yrs. exp. Free est. Lic. 446788. 944-7450

EXPRESS Landscaping Maint. Co.
Clean ups, sod, hydroseeding, sprinklers, re-seeding. 983-8000

THE HOUSE DOCTORS
Materials & Workmanship WE DO IT ALL! ROBIN MAJ & SON. 31-2269

M&M Landscaping Maint.
Sod, clean up, hydroseeding, sprinklers! You name it! We Do It! Free est's. 984-6010

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All Cities Landscaping Maint. Co.
Complete landscaping, sprinkler, clean up, sod, hydroseeding. We do it all for less! 983-0417

PROFESSIONAL Sprinklers, lawn, patios, planters, etc. Free est. Call anytime 982-3999

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GLAD'S Landscaping & Tree Service.
Block wall, sprinklers, & sod. Tree Serv. Free est. Call 986-8078

LANDSCAPE maintenance, installation, sod, hydroseeding, free service. 391-2374; 987-6732

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Sprinklers, planting, rock removal, seed, sod, cust. designs & advice. Cement slabs & block walls. Low prices. 980-1990

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Landscape Maintenance. We do everything! Call 983-7688

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20 yrs exp. Jim. 987-0834

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PROMPT SERVICE. Res. rates. 1 time or monthly. Satisfaction is my goal. 989-7386

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1 TIME AND MONTHLY 985-6016

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Clean ups. FREE EST. Call 986-8758

451 Masonry

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Mobile Home Repairs & Painting. Low rates. 982-3997

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PUC Number REQUIRED in this classification

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Lowest rates! 7 Days (714) 2201

Dependable Moving Service. Can serve you. Exp. well-equip. Int. #15409. 621-0231

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Lowest rates! 7 days Time starts at your door. 25% disc. on boxes 947-2595 (155054)

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FREE ESTIMATES

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CUSTOM PATIO COVERS
FREE ESTIMATES

D.M.C. CONSTRUCTION
Concrete, patios/roofs, room additions, wood decks. 944-7750

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Quality Commercial Printers. Letterheads & envelopes. Business Cards, Newsletters, Brochures, etc. Customization. Folders, 4 color printing. Advertising, Posters.

D & M METALS
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Professional Expertise
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ROMY'S SECT'L. 982-2339 RESUME SPECIALIST 15+ yrs exp. 1 DAY SERVICE

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Re-roof, repairs, certifications. 981-0172 or 985-2110. Res. comm'l. mobile homes. 981-0172 or 985-2110.

If you need a roofer call C-N-J Roofing, all types. No job too big or small. 985-4445 (421951)

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Skip loader/backhoe-fin. grading-yard clean-ups/hauling. Res. rates. Free est. 987-3880

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Screens made to order & re-screening windows & doors. Open 7 days. 986-1580

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Installation, conversions, all work guaranteed. 946-6424.

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ON

3 BDRM., 1 1/2 patio, very \$850/month

NEWER, 3
built-ins, a
\$730/mo. +

Newer 2 bdr
rm, \$650/M
Avail aft. 4

\$400/mo.
painted.
hood. 947-

2 BR, 1 b
airport. Fe
w/opener.

3 BR, 1 bath

FRONT DU
BA, \$500/mo.
\$-3. 503

\$600/mo.
painted.
condition

NEW 3 bd
kitchen, li
gar, bon
room, ca
\$925/mo +

4 BDRM,
sprinklers,
\$930 w/spa

3 Bedroom,
rm., \$945
946-0846

TWO STOR
Living room
\$950/mo. -

4 bed

SITES -

3 BR., 1 1/2
So. of 60
\$750
American

NEWLY
den, lrg.
tio, gar. \$

2 BR, 2 ba
trash pd,
Drive by
mo + \$900

5. Ontario
ba, 7 yrs
schls, \$90
gd credit
or 627-214

3 BR., 1 1/2
children/
1. \$750/mo
816-357-13

2 BR. w/c
yard, d/c
parking.
mo. J.
Mgmt., 6

CU

Sharp 3b
\$850/mo
denor.

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profession
Renters

Victoria h
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93 Employment Opportunities

GENERAL OFFICE - Busy warehouse needs dependable person for inventory control, phones, & general office. Same day pay. Apply to: **CAE Warehouse** 2710 N. Towne, Pomona, 91768-5555.

General Office NO FEE

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Needed for long term assignments. Type 30-40wpm, heavy phones, filing. Exper. necessary. Top pay/benefits. Work this week only. Interview Friday. Call Shirley for interview/appointment.

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GENERAL PORTABLE Commodity Service. Yard person/combo. 55-hour to start. Will train. Gd driving record. 485-6255

General

PSI

★ 300 ★
Special project, facing march for dept. stores on weekends. 2nd shift. Bring your family, friends & neighbors!

INTERVIEWING HOURS:
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Manufacturing plant with opportunity for bright youth. Call before 11am. 597-1872.

Girl Friday. Non-smoker. Reception, phones, type & errands. Must have sharp front office appearance. 989-1259

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National co. needs (7) qualified stylists. Gd salary, comp. commission. Join our progressive staff and learn the latest styles from national trainers. 982-2259

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Income. Assemble products at home. Part-time. Experience unnecessary. Details. Call 813-227-0896 Ext. 877

LAUNDRY WORKER

Dependable hard workers needed as laundry helpers in convalescent hospital. Day/evening shift options. Upland Convalescent Hospital 1221 E. Arrow Hwy., Upland

BANQUET SET-UP SUPERVISOR

Excellent entry level position for organized hard working individual. Competitive wage plus benefits. Apply in person M-Th, 9-11am.

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Personnel Office

2200 E. Holt Blvd., Ontario

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A FOUR DIAMOND HOTEL

Is now accepting applications for the following positions:

• BANQUET SET-UP

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• COFFEE SERVICE

• HOSTESS

• GROUNDSMEN

• HEALTH CLUB ATTENDANT

• CONFERENCE ASST.

• NIGHT AUDITOR

• CONCIERGE

• FRONT DESK CLERK

• HOUSEMAN

• MAIDS

Please apply in person: M-Th, 9am-11am.

THE CLARION HOTEL

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2200 E. Holt Blvd., Ontario

Hotel Operations

Substitute Instructor

\$16.98 per hr.

Monday - Friday 7pm. (as needed). Must have 5 yrs. of full time paid work experience in subject area or BA degree in subject area and 3 yrs full time paid work experience (in the last 3 years) in the field. Please submit resume and complete employment application.

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135 S. Spring St.

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Red Lion Inn

Ontario's finest luxury hotel has the following positions open:

• Exp. Front Desk Mgr.

• Exp. Dining Room Asst.

• Groundskeeper/Janitor

• Janitor

• Room Attendants

• APPLY IN PERSON Monday-Thursday 9am-Noon

NO PHONE CALLS

222 N. Vineyard, Ontario, CA

EOE

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HOUSECLEANING service needs person. Employees. Wkdy 8am-5pm. 899-3552

Housecleaning-P/T day employee. English spk. Transp. & phone. 989-3552

HOUSEKEEPER

Female housekeeper for woman's college. Regular, P/T position. Provides services such as: cleaning, laundry, ironing, building, residence hall or office space. Must be physically fit & able to successfully perform all functions assigned in maintaining an assigned area. Must have experience in basic custodial care or willingness to learn. Ability to speak, read & write English. Application deadline April 15, 1988. Apply between 8am-12 noon at: SCRIPPS COLLEGE

Service Building

404 E. 17th St., Claremont

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HOUSEKEEPER, LIVE-IN. Elderly. Room/board & xnt salary in bill home. Call 982-9508

HOUSEKEEPERS, \$5.25/hr to start. Full or Part Time. Mornings or Afternoons avail. Work near your home. 985-7631. Anna's Housekeeping & Personnel Services

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HOUSEKEEPERS needed all shifts. Must be certified. Apply: 9480 19th St., Alta Loma Manor.

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45 TICKETERS AND ORDER PULLERS

APPLY TODAY START TOMORROW!!

VOLT has jobs available now. No experience necessary. We offer referral bonuses and paid training. Women encouraged to apply.

APPLY IN PERSON MON-FRI., 8-4pm. No Fee. EOE

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O.D. grinder. Instructor. \$7-10/hr. Apply: Mindrum Precision, 10000 4th St., Cucu

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Conventional Lathes. Job Shop 3 yrs min. Must do own work. Call 987-2533

Montclair

MACHINIST

For Davenport and Acme machines. Set-up and operate. Top pay for successful candidates.

• Heavy duty Equipment Op.

• Truck Drivers

• Diesel Mechanics

Call Shirley today for interview/appointment.

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Commercial lines, rapidly growing Pomona Insurance Agency seeking experienced multi-line account representative in an automated environment. Ideal candidate will have at least 2 yrs. agency experience. Excellent benefits and working environment. Call Joan Crocker, Averbach Co., 714-623-6161

JANITORIAL

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JANITORS

Needed. Sewing skill & grave-yard. Truck Stops of America, 1-10 & Milliken Ave., Ontario, Ask for manager.

KENNEL ATTEND/BATHER

Part time. Hard workers. Must love animals. Interviewing Tues. April 12th, btwn 1-4pm. 987-1780.

LABORERS

Fontana Pipeline Inc. is looking for good laborers. Must have phone, transp., & be punctual. Apply: 10640 Rose Ave., Ste 103, Fontana.

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LAMPPOST PIZZA

Attention Students & Homemakers

Part-time and Management Trainee positions avail. No exp. necessary. By interview only 12noon-1pm on Thurs. at 9473 Central Ave., Montclair, 91763. Call for info at 242-5 E. Euclid, Ontario.

LANDSCAPING

Chemical Operator needed. Like working outdoors? Hard working? Call 987-9599

(Must be 21 yrs. old)

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Retail Sales We Train! No Experience!

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Need High Income! Must Like People!

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TEAM NABEL TODAY!

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Exp'd. Landscape Design Inc. Start \$5-7/hr. 21-41st St. 785, Rancho Cucu, CA 91730

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Aggressive S & L seeks exp. Loan Officer for Upland & Cucamonga. Fast processing. FHA/VA. Conv. Salary & comm. Complete benefits package. 714-949-0884

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Do you have exp. in one of the following fields:

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If you have exp. we are in need of a hungry & motivated person. No R.E. lic. req'd. Call American Heritage Financial Corp. 714-944-9768

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BANCORP MORTGAGE CO. is looking for Sales Rep's who would like to offer their clients a wide range of financing programs. We have inhouse appraisers, inhouse underwriters and inhouse funding. Our financing program includes: AL financing, as well as adjustable and graduated programs & B & D paper. Have the edge on your competition. Gd commission w/ exp. P/T position. Salary DOE. 714-987-2039 or Apply at: 7245 Upland, Ste 200

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Entry level position open for line inspector. Must be inclined and willing to learn.

Machine Shop Inspector & Inspector Trainee. Apply, 203 S. Sierra Pl., Upland

MACHINING

O.D. grinder. Instructor. \$7-10/hr. Apply: Mindrum Precision, 10000 4th St., Cucu

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Conventional Lathes. Job Shop 3 yrs min. Must do own work. Call 987-2533

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For Davenport and Acme machines. Set-up and operate. Top pay for successful candidates.

• Heavy duty Equipment Op.

• Truck Drivers

• Diesel Mechanics

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(714) 624-0063

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(Must be 21 yrs. old)

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Retail Sales We Train! No Experience!

Bilingual Or Not! Must Be Intelligent!

Need High Income! Must Like People!

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PICKUPS, DUALY'S, 4X4'S, CREW CABS, STAKEBEDS, BRONCOS, SUBURBANS,
1/2 TONS, 3/4 TONS, 1 TON.... OVER 40 TO CHOOSE FROM.....

84 FORD LTD WGN Auto, air, radio, heater, p/s, p/b, roof rack & more. LIC#1KWN600 STK#2806 \$4995	86 FORD TEMPO 2 dr, air, p/s, p/b, am/fm cassette, cloth int., digital clock, wire wheel covers. LIC#1PNV985 STK#2771 \$5995	85 FORD LTD 4 dr, auto, air, p/s, p/b, am/fm cassette, cloth int., wire wheel covers. LIC#1MLB418 STK#2733 \$5995	87 FORD 15 PASS CLUB WGN 1 ton, V-8, auto, dual air, p/w, p/l, tilt, cruise, p/s, p/b, am/fm cassette, dual tanks, tinted glass, captains chairs. LIC#1SKW907 STK#5940
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